

THE DECLARATION OF AND ABOUT GOD

Psalms 90:2 **Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.**

Psalms 93:2 Thy throne is established of old: **thou art from everlasting.**

Exodus 15:18 **The Lord shall reign for ever and ever.**

Psalms 10:16 **The Lord is King for ever and ever:** the heathen are perished out of his land.

Isaiah 40:28 Hast thou not known? hast thou not heard, that **the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.**

Psalms 145:10-13

10 All thy works shall praise thee, O Lord; and thy saints shall bless thee.

11 They shall speak of the glory of thy kingdom, and talk of thy power;

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

13 **Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.**

Isaiah 9:6-7

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty God, The everlasting Father,** The Prince of Peace.

7 **Of the increase of his government and peace there shall be no end,** upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Micah 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; **whose goings forth have been from of old, from everlasting.**

Jeremiah 10:10-13

10 **But the Lord is the true God, he is the living God, and an everlasting king:** at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.

12 **He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.**

13 When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

Daniel 4:3 How great are his signs! and how mighty are his wonders! **his kingdom is an everlasting kingdom, and his dominion is from generation to generation.**

Daniel 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and **I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:**

Daniel 7:13-14

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 **And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.**

Daniel 7:27 **And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.**

Daniel 9:24 **Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**

Micah 5:2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; **whose goings forth have been from of old, from everlasting.**

Habakkuk 1:12 **Art thou not from everlasting, O Lord my God, mine Holy One?** we shall not die. O Lord, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

Romans 16:25-27

25 Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, **according to the revelation of the mystery, which was kept secret since the world began,**

26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

27 To God only wise, be glory through Jesus Christ for ever. Amen.

1 Timothy 6:14-16

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

15 **Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;**

16 **Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.**

2 Peter 1:10-11

10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

11 **For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.**

Psalms 102:24-28

24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.

25 **Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.**

26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:

27 **But thou art the same, and thy years shall have no end.**

28 The children of thy servants shall continue, and their seed shall be established before thee.

Isaiah 44:6 **Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.**

Isaiah 57:15 **For thus saith the high and lofty One that inhabiteth eternity**, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Hebrews 13:8 **Jesus Christ the same yesterday, and to day, and for ever.**

Malachi 3:6 **For I am the Lord, I change not**; therefore ye sons of Jacob are not consumed.

Revelation 1:4-8

4 John to the seven churches which are in Asia: Grace be unto you, and peace, **from him which is, and which was, and which is to come**; and from the seven Spirits which are before his throne;

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

6 And **hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever.** Amen.

7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Isaiah 45:21-25

21 Tell ye, and bring them near; yea, let them take counsel together: **who hath declared this from ancient time? who hath told it from that time? have not I the Lord? and there is no God else beside me; a just God and a Saviour; there is none beside me.**

22 Look unto me, and be ye saved, all the ends of the earth: **for I am God, and there is none else.**

23 **I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.**

24 Surely, shall one say, in the Lord have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.

25 In the Lord shall all the seed of Israel be justified, and shall glory.

Genesis 2:1-4

2 Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens,

Exodus 3:14 And God said unto Moses, **I AM THAT I AM:** and he said, Thus shalt thou say unto the children of Israel, **I AM hath sent me unto you.**

Job 36:26 **Behold, God is great, and we know him not, neither can the number of his years be searched out.**

Isaiah 43:13 **Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?**

Romans 1:16-21

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

1 Timothy 1:17 **Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.**

Deuteronomy 33:26-29

26 **There is none like unto the God of Jeshurun**, who rideth upon the heaven in thy help, and in his excellency on the sky.

27 **The eternal God is thy refuge, and underneath are the everlasting arms**: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

28 Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

29 Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

EVERLASTING (STRONG'S HEBREW DICTIONARY) = OT:5769 `owlam (o-lawm'); or `olam (o-lawm'); from OT:5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always:

KJV - alway (-s), ancient (time), any more, continuance, eternal, (for, [n-]) ever (-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

EVERLASTING (COMPLETE WORD STUDY DICTIONARY) = OT:5769 owlam: A masculine noun meaning a very long time. The word usually refers to looking forward but many times expresses the idea of looking backward.

EVERLASTING (BROWN, DRIVER, AND BRIGGS HEBREW LEXICON) = OT:5769 `owlam or `olam — long duration, antiquity, futurity, forever, ever, everlasting, evermore, perpetual, old, ancient, world

a) ancient time, long time (used of the past)

b) (used of the future)

1) forever, always

2) continuous existence, perpetual

3) everlasting, indefinite or unending future, eternity

WORD STUDIES FOR THE HEBREW WORDS TRANSLATED “EVERLASTING” AND “FOR EVER”:

EVERLASTING (THEOLOGICAL WORDBOOK OF THE OLD TESTAMENT) = OT:5769 *owlam*, forever, ever, everlasting, evermore, perpetual, old, ancient, world, etc. (RSV Similar in general, but substitutes "always" for "in the world" in Psalms 73:12 and "eternity" for "world" in Ecclesiastes 3:11.) Probably derived from \pm lam I, "to hide," thus pointing to what is hidden in the distant future or in the distant past. The Ugaritic cognate is \pm lm, "eternity."

EVERLASTING (VINE'S EXPOSITORY DICTIONARY) = OT:5769 \pm olam OT:5769, "eternity; remotest time; perpetuity." This word has cognates in Ugaritic, Moabite, Phoenician, Aramaic, Arabic, and Akkadian. It appears about 440 times in biblical Hebrew and in all periods.

First, in a few passages the word means "eternity" in the sense of not being limited to the present. Thus, in Ecclesiastes 3:11 we read that God had bound man to time and given him the capacity to live "above time" (i. e., to remember yesterday, plan for tomorrow, and consider abstract principles); yet He has not given him divine knowledge: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Exodus 15:18 The Lord shall reign for ever and ever.

Psalms 10:16 The Lord is King for ever and ever: the heathen are perished out of his land.

FOR EVER (STRONG'S HEBREW DICTIONARY) = NT:166 *aiōnios* (ahee-o'-nee-os); from NT:165; perpetual (also used of past time, or past and future as well): KJV - eternal, for ever, everlasting, world (began).

FOR EVER (COMPLETE WORD STUDY DICTIONARY) = NT:166 *aiōnion*; gen. *aiōniou*, masc.-fem., neut. *aiōnion*, adj., also fem. *aiōnía*, neut. *aiōnion*, from *aiōn* (165), age. Eternal, perpetual, belonging to the *aiōn* (165), to time in its duration, constant, abiding. When referring to eternal life, it means the life which is God's and hence it is not affected by the limitations of time.

Aiōnion is specially predicated of the saving blessings of divine revelation, denoting those things which are not transitory.

FOR EVER (BROWN, DRIVER, AND BRIGGS HEBREW LEXICON) = NT:166
aioonios, aioonion,

1. without beginning or end, that which always has been and always will be: Theos, Romans 16:26
2. without beginning Romans 16:25
3. without end, never to cease, everlasting: 2 Corinthians 4:18

FOR EVER (VINE'S EXPOSITORY DICTIONARY) = NT:166 aionios "describes duration, either undefined but not endless, as in Romans 16:25; 2 Timothy 1:9; Titus 1:2; or undefined because endless as in Romans 16:26, and the other sixty-six places in the NT.

"The predominant meaning of aionios, that in which it is used everywhere in the NT, save the places noted above, may be seen in 2 Corinthians 4:18, where it is set in contrast with proskairos, lit., 'for a season,' and in Philemon 15, where only in the NT it is used without a noun. Moreover it is used of persons and things which are in their nature endless, as, e. g., of God, Romans 16:26; of His power, 1 Timothy 6:16, and of His glory, 1 Peter 5:10; of the Holy Spirit, Hebrews 9:14; of the redemption effected by Christ, Hebrews 9:12, and of the consequent salvation of men, 5:9, as well as of His future rule, 2 Peter 1:11, which is elsewhere declared to be without end, Luke 1:33; of the life received by those who believe in Christ, John 3:16, concerning whom He said, 'they shall never perish,' 10:28, and of the resurrection body, 2 Corinthians 5:1, elsewhere said to be 'immortal,' 1 Corinthians 15:53, in which that life will be finally realized, Matthew 25:46; Titus 1:2.

"Aionios is also used of the sin that 'hath never forgiveness,' Mark 3:29, and of the judgment of God, from which there is no appeal, Hebrews 6:2, and of the fire, which is one of its instruments, Matthew 18:8; 25:41; Jude 7, and which is elsewhere said to be 'unquenchable,' Mark 9:43.

"The use of aionios here shows that the punishment referred to in 2 Thessalonians 1:9, is no temporary, but final, and, accordingly, the phraseology shows that its purpose is not remedial but retributive."

OUR GOD IS THE ALPHA AND OMEGA, THE BEGINNING AND THE ENDING, THE FIRST AND THE LAST:

Revelation 22:13 **I am Alpha and Omega, the beginning and the end, the first and the last.**

Revelation 1:8 **I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.**

Revelation 1:11 Saying, **I am Alpha and Omega, the first and the last:** and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Isaiah 43:10 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that **I am he: before me there was no God formed, neither shall there be after me.**

Isaiah 44:6 **Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.**

Isaiah 41:4 **Who hath wrought and done it, calling the generations from the beginning? I the Lord, the first, and with the last; I am he.**

Isaiah 48:12 **Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.**

Revelation 1:17-18

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; **I am the first and the last:**

18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Revelation 2:8 And unto the angel of the church in Smyrna write; **These things saith the first and the last, which was dead, and is alive;**

Revelation 21:6 And he said unto me, It is done. **I am Alpha and Omega, the beginning and the end.** I will give unto him that is athirst of the fountain of the water of life freely.